

The End Times

A JOURNAL DEVOTED TO THE CAUSE OF CHRIST

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No. 6

God's Way Is Best

Do you choose to walk the path, the loving Saviour trod?
Satan's darts at those are hurled, who walk alone with
God.

Do you choose to do God's will, whatever be the cost?
God's armour is for soldiers true who'd help bring in the
lost.

If you'd serve in God's own army, as a soldier of the
CROSS,

If you're in the firing line, you must expect the fire,
The Spirit's Sword is sure and straight and brings souls
from the mire.

God deals with all His children in ways He knows is best.
Just trust Him through the thickest fight, and He will do
the rest.

Perhaps it means the loss of friends, whose arm you've
leaned upon,

Just trust God's arm, and you will find the victory is won.

The harvest field is white with grain, there's precious
sheaves to win.

There's work to do, your duties' clear, to warn from
paths of sin.

God wants you as an instrument, He'll give you work
to do.

Just pray for souls around you lost, and He will work
through you.

Laura A. Beck.

“THEN”

EDITORIAL

Pastor E. W. Storie

(1 Cor. 15:54)

There has been considerable talk about people receiving their glorified bodies now, before the coming of the Lord. Some have claimed to have them for over thirty years. We have known people who claimed that they now possessed a glorified body, that they were living in their new bodies. We doubted their experience and had good reasons. As time went on we saw that they were mistaken because one by one passed away, showing that they still lived in a mortal body and it was now a corruptible body.

At one funeral that I attended, the minister said that in this case for us it is defeat. That is death had taken their loved one and it had proven they did not have a glorified body. But as time went on even that minister died from a tumor of the brain. That is quite a number of years ago.

Others have gradually passed on as their time came. Age kept creeping on, and there are numbers right now that are very close to the end of their journey, because these old bodies have grown very feeble. I met a couple two years ago and I could see a big change. They were much older than when I knew them and you could see they were getting feeble. So the whole thing is evident that the talk of them having glorified bodies is a mistake. After all we must build our foundation on the Word of God.

The Word of God is no man's private interpretation. It sets a time for the change of our mortal bodies; it sets a time for the resurrection. There are certain things that must take place first, and “THEN”. After all that word “then” means so much in our English language and any other language. It tells you that certain things will first come to pass and “then” after that other things will come to pass.

Now in our natural language you could hardly expect the latter things to come to pass before the first things had taken place. If we had a contract with a person

we would not expect to see the full results of the contract until the first had been fulfilled. After that we would expect the last to be worked out. So it is with the coming of the Lord and then our mortal bodies and those whose bodies have gone to corruption will be changed into incorruption, but not now. If it were possible for us who are living to receive our glorified bodies then it would be just as possible for the resurrection of those who have gone to corruption. They would put on incorruption now.

Let us look at a few scriptures. Our first scripture that would refute such a thing as receiving a

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E. W. STORIE, Editor.

glorified body now is 1 Cor. 15:54. “So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, THEN shall be brought to pass the saying that is written, Death is swallowed up in victory.”

Here we are told that the corruptible body shall put on incorruption, the mortal body shall put on immortality, but not until then. The change would come in a moment; it will come in the twinkling of an eye; it will come at the last trump, which naturally is the Coming of the Lord. Of course when the Lord comes everything will be changed. He will come and rule and reign in righteousness. That is the glorious hope of the Church, the hope of every believer.

Now we will take another scrip-

ture, just to verify that the whole teaching of the Bible contains that thought. Phil. 3:20-21. “For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: Who shall change our vile body that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.”

Here it tells us that right up to the coming of the Lord even those who are looking for Him will still have a vile body, and that the Lord, at His coming, will change that vile body and fashion it like unto His glorious body. Now that is a definite statement, that we will receive a glorious body at the coming of the Lord. Up to that time we will continue to live in this mortal body, a vile body. That is there is corruption going on from day to day in our body. We have to continue to eat food to build up the body. I want to ask the question. Do people who profess to live in a glorious body still have to eat in order that their body may be sustained? Furthermore, have they blood in their body? In this life, the life of the body is in the blood, but not so in the immortal body. The spirit is the life of the body in the next life. Flesh and blood can not inherit the Kingdom of God.

Now you just notice some of these people who profess that they have had a change of body, they have their glorified bodies now. Do they take colds and sicknesses and these things? Yes, even death comes and calls them from this world. You are going to see more of that as time goes on because even those who claimed and do claim that they live in a glorified body are getting older and the time will come, if the Lord tarries, when they shall be unclothed, death will come and claim them. Their body will be buried, just the same as every other person, up to the coming of the Lord.

Let us look at 2 Corinthians for a confirmation of that. The Apostle starts out in the first verse of the fifth chapter, “For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. For in this we groan, earnestly desiring to be clothed upon with

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JUSTIFICATION BY FAITH

Pastor R. W. Beeston

Speaking of Satan, in the 8th chapter of John's Gospel, verse 44, Jesus said, "He was a murderer from the beginning and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own, for he is a liar and the father of it."

So we see in the indisputable Word of God that Satan is a liar. The greatest deception this arch-enemy of our souls has ever foisted upon humanity is the false, but very appealing, doctrine that man must do something to be saved. This is a snare, a delusion to lull people into a sense of false security. It does not in any way line up with God's plan of redemption. We have only to look around us to see how successful this masterpiece of Satanic propaganda is. Friends, the broad road to destruction is crowded with folks who are trying to justify themselves by their works.

I want you please to open your Bibles at the fourth chapter of Romans, where we find God's definition of Justification. It is of this I wish to write. What does it mean to be justified? Simply this. Picture if you will a court room. A trial is in progress. The four principles are the judge, the advocate, the accused and the accuser. Let the judge be the Father, the advocate Jesus Christ, the accused you, and the accuser of course, Satan. He is the accuser of the brethren. The charge has been laid, but your advocate steps forward and says, "This one's penalty was paid IN FULL on Calvary". Turning to you the Judge delivers His sentence, "Since the penalty for your crimes has been paid in full by another, I declare you to be innocent."

Dear Reader, God's just demand for your sins has been met at Calvary, where Jesus Christ died as your substitute—in your stead. You are now free. There is absolutely nothing against you. Your sins will never be remembered any more forever. They are buried in the sea of God's forgetfulness. You are declared righteous in the sight of God. He sees you only through the blood—in Christ Jesus.

Do you remember in the 23rd chapter of Numbers, when Balak,

the king of the Moabites, would have Balaam, the mercenary prophet, curse Israel? Balaam said, "He", that is God, "hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel. The Lord his God is with him, and the shout of a king is among them." God saw His People Israel through the blood of the Passover Lamb, which they had applied by faith to the lintels and doorposts of their houses. By this act of faith they were justified in God's sight. Today, God sees us through the blood of Christ, our Passover slain for us, which we have applied by faith to our hearts, and justifies us.

This false teaching of Satan that one must work to be justified is no new thing. It was in the church at Galatia to such an extent that

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the Apostle Paul was constrained to write to the saints there to refute and correct it.

We have it with us today, all dressed up in its modern form, and taught by the modern church. It teaches that if a person leads a good moral life—in public of course—does the best he can, and uses everyone right, he is sure to land up in the gloryland. It denies the blood as being efficacious, able to cleanse from all sin. The modernist does not want what he terms a "slaughter-house religion".

Cain offered up a bloodless sacrifice to God, and it was rejected. He presented to God the results of his labors—works. So this satanic-inspired teaching is Cain-worship, and it is supported by every false system of religion under the sun. Note these words found in 2 Peter 2:1-2, "But there

were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. And many shall follow their pernicious ways, by reason of whom the way of truth shall be evil spoken of."

If it were possible to get to heaven by our works, there was no need for Christ to die on the cross. His sacrifice was of no avail, His blood meaningless, and the Old Testament sacrifices a farce. Adam and Eve should have been able to stand in the presence of God in their fig leaves—the works of their hands. If this teaching is true we might as well throw the Bible away, because if we take the blood out of it, what have we left? But Satan is a liar. "Without the shedding of blood is no remission of sin." Take away the blood and we remove the only ground upon which we can approach God. Jehovah God told the children of Israel, "When I see the blood I will passover you", not when I see your works.

But to get back to Romans 4:2, where we read that if Abraham was justified by works, he had something to boast of. How true! And what a place heaven would be! Throughout the countless ages of eternity man would be boasting of this or of that. But this verse assures us that Abraham had nothing to boast of, implying that he was not justified by his works. This is confirmed by the verse following. "Abraham believed God." Here then is the ground upon which he was justified. He believed God. He took God at His word. In other words he had faith in God.

Now God had made a promise to Abraham that he should yet have a son—that in him should all the nations of the earth be blessed, and that his descendants should be as innumerable as the stars of heaven and the sand of the seashore. When we consider the fact that Abraham was a hundred years old, and his wife ninety at the time this promise was given, we can understand that it took faith to believe it. In the natural realm it was impossible, but Abraham "staggered not at the promises of God through unbelief, but was strong in faith, giving glory to

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TO YOU IS THE WORD OF SALVATION SENT

Thos. Welch

Acts 13:26.

Salvation is both negative and positive.

Negative, when we know what we are saved from, and positive when we know what we are saved to.

We are saved from sin, unbelief, and spiritual death. Those living in sin, and unbelief, are living under condemnation. "He that believeth not is condemned already, because he hath not believed in the Name of the only begotten Son of God." (John 3:18.) "For the wrath of God is revealed from Heaven against all ungodliness and unrighteousness of men." (Rom 1:18)

Salvation is positive, when we know what we are saved to. We are saved to, "A new and living way." Jesus saith, I am the Way." (John 14:6.) Salvation is made possible by the crucified, resurrected, and glorified Christ. It is He who makes the most sublime appeal to the unregenerate heart. "He came to seek and save that which was lost." (Luke 19:10.) "I am come that they might have life and that they might have it more abundantly." (John 10:10.)

Although He graciously invites all mankind to come to Him for full and free Salvation, He will not force or compel. He leaves the unsaved and unconverted to make their own choice.

The Son of God became Son of man in order to help, uplift, and save fallen man.

Out of the raw material of a rebellious sinner He can create a worthy saint. Out of a repulsive sinner He can create a beautiful character. Yes, Jesus Christ will stoop down low enough to lift up those in degregation and sin, and raise them up to the exalted position of sonship with God.

God's Salvation is freely offered to all. The good, as well as the bad.

It is not only for the down and out sinner. It is also freely offered to the good, and respectable, the edu-

WHO CARES

Mrs. Gibb

Is there no one who cares for the heathen,
So steeped in their sin and their shame,
Is there no one who cares to tell them
Of the Saviour for them that was slain.
Is there no one who cares to serve Jesus,
Our Saviour and lover divine,
Or have you forgotten your first love,
When Christ said weary one come and dine.

Who cares that they said here am I Lord,
Oh yes; fully intended to serve,
But just stepped from the path for a moment,
And their cry over there went unheard.

Oh Dear Brother, Dear Sister don't fail Him,
As he softly and tenderly pleads,
For the souls of the poor unsaved heathen,
Many miles across the dark seas.

Go tell them the story of Jesus,
Tell them their sins He did bear,
When He willingly hung there on Calvary,
Oh tell them how much Jesus cares.
God cares for the weak little sparrow,
He will care for you too day by day,
As you travel and give forth His message,
And see some poor heathen soul saved.

Oh there's joy in serving the Master,
And peace at the close of life's day,
As you rest in the arms of the Saviour,
Glad you cared and let God have His way.

cated, and refined. Religious prejudice may keep some back, but they too, have to come the same way. God cannot give His Righteousness

to those who are satisfied with their own. All need to know God's way of Salvation.

It does seem strange that God's free gift of eternal life does not appeal to many needy souls.

"He that hath the Son hath life, and he that hath not the Son of God hath not life". (1 Jno. 5:12.) "He that believeth on the Son of God hath the witness in himself." (I John 5:10.)

When we believe, and receive the Lord Jesus Christ by faith, as our personal Saviour, "We know we have passed from death to life." (I John 3:14.) "The Spirit itself beareth witness with our spirit, that we are the children of God." (Rom. 8:16.)

Possibly some may form an opinion without due examination of God's way of Salvation, and the saving Gospel of Jesus Christ. We should see how we line up with the above Scriptures. A real self examination in conformity to the Word of God, with an honest heart, is sure to bring results. Because God is always ready and willing to reveal Himself through His Word to the sincere seeking heart.

Although many appear to be neglectful in regard to the salvation of their soul, Jesus Christ patiently waits for us to come one by one and He will receive us just as we are, whether we be good, or whether we are bad.

The fact that to you, my reader, "Is the Word of Salvation sent." This brings you into a very hopeful position. But a hopeful position is not enough. We need a secure position, however, that depends if the reader desires it so. Jesus is able to save you, He is able to give you an uttermost Salvation. "He is able to save them to the uttermost that come unto God by Him." (Heb. 7:25.)

Christ also made it possible for the sinner to become reconciled to God. "God commendeth His love toward us, in that while we were yet sinners. Christ died for us. Much more then, being justified by His Blood, we shall be saved from wrath through Him. For if when we were enemies, we were reconciled to God by the death of His Son." (Rom. 5:8-10.)

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RESTING IN HIS LOVE

By Mrs. E. W. Storie

Multitudes of men and women are burdened with the guilt of sin. Their lives hold no hope. Many in despair are committing suicide. God wants the great sinning world to hear of His willingness to forgive, "to give them beauty for ashes, the oil of joy for mourning, the garment of Praise for the spirit of heaviness."

The forgiveness of sins is a subject which is not understood as it should be by many who are really seeking rest for their souls, they find it hard to believe that the price is paid and they have to believe that the work of redemption was completed on the cross and that it is by grace and not by works of man, and yet, perhaps, upon no subject is the Word of God more plain and explicit.

The great mistake, which so many make, is to speak of the forgiveness of sins as something future. They regard it as a privilege still to be attained, and often speak as if they thought it could not be possessed until the last Great Judgment Day. When asked if they are saved, they answer that they hope they will be; showing either a misunderstanding of the Gospel, or else an absence of faith in God's Word.

All idea of the forgiveness of sin as something future rests upon a very serious mistake. The Word tells us, "Now are we the Sons of God." NOW not future.

God has set His love upon us and He is ever faithful. The love of men is as a flickering flame, you cannot tell how long it will last. But God's love is no flickering flame, you cannot tell how long it will last. But God's love is no flickering flame. It does not burn for a little while and then die out.

There are some who teach that Christ's love may be set upon a man and afterwards may be removed. Where then is the comfort or rest in God's love for the saints if this statement be true? How can it be true that many waters cannot quench His love, Neither can floods drown it? If the teaching of these men be right, the Apostle Paul must have been wrong when he was persuaded that neither

height, nor depth, nor things present, nor things to come, nor any creature whatsoever, should be able to separate him from the love of God which was in Christ Jesus our Lord. Shall we imagine that Paul was wrong in order that this heresy may be thought to be right? Shall we turn away from the positive testimony of Holy Scriptures when that Scripture is in itself so full of consolation to God's people.

God has an all seeing Eye, He sees our going out, our coming in, our uprising, our sitting down, He knows all about us from the cradle to the grave and if He intended to cast us away, why did He ever take us on? Did He not know beforehand that we would be rebellious? He could foresee all our doings in His mind's Eye and yet He preserved us and He said His children shall never perish. Do you not see that because we are His we can rest in His love? He is faithful that promised us Eternal Life.

Love brought Him from heaven, love disrobed him of His glories, love laid Him in Bethlehem's manger, love led Him to Gethsemane, love oppressed Him till He sweat great drops of blood, love gave His back to the smiters, love led Him to Calvary. Did He do it all in vain? NO a thousand times NO! We can rest in His love and we are secure in the labors He has wrought.

When we turn to the Word of God, we find the most absolute statements of the present forgiveness of His people's sins. We claim we are under a much better covenant under Grace than the people under the Law Dispensation. Even under the law, there was no uncertainty whatever on the point. In Leviticus 4 and 5 several times is repeated the glorious assurance, "It shall be forgiven". The pious Israelite, conscious of the defilement of sin, and of consequent separation from God, fulfilled the Lord's requirements in the way of sin-offering, and then upon the strength of God's own Word, believed there and then to be a pardoned man.

Then, turning from the Word of Promise to actual experience, we

find the same confidence. Hezekiah uses the language of most absolute assurance, "Thou hast cast ALL my sins behind Thy back", Isaiah 38:17. And in the well known case of King David, we find exactly the same. He had fallen as deeply perhaps, as it is possible to fall, yet he had no doubt as to his forgiveness, after frank confession of his sin to God. "Thou forgavest", he says, "the iniquity of my sin." Psalms 32:5. He also knew himself to be a pardoned man. Under law the sin offerings had to be repeated, not so under grace. And is the believer under the Gospel, in full knowledge of that one sacrifice for sins forever, to have any less certainty?

Then said he, "Lo, I come to do Thy will O God. He taketh away the first that he may establish the second. By the which will we are sanctified through the offering of the body of Jesus Christ once for all." Hebrews 10:9-10. Also verse 14, "For by one offering He hath perfected forever them that are sanctified." And He is our sanctification. So may we under the grace dispensation be a thousand times more sure and rest in His love which is unchanging.

Our Lord Himself so plainly declares that forgiveness of sins is received as the result of turning to Him.

Not only do we find the general statement that in Christ, we have redemption through His blood, the forgiveness of sins, according to the riches of His grace (Ephesians 1:7); also Colossians 1:14 where the present possession of forgiveness is distinctly asserted of all believers, but even more plainly is it named as having already taken place. "Even as God for Christ's sake hath forgiven you. (Ephesians 4:32). Again, "Having forgiven you all trespasses. (Colossians 2:13). Having forgiven you all trespasses, not just some but ALL. Once more, "Your sins are forgiven you for His name's sake". (1 John 2:12). Nothing, we think, could be plainer than all this, and yet so few seem to grasp what lies at the very foundation of the Gospel, and some will even preach that one cannot know if they are saved or not, until the last Great Day I cannot see that that is any rest if we are in doubt until the last Great Day. Praise the Lord for sound (Continued on Page 12)



Dear Ones At Home,

Greetings to you all in His wonderful Name.

Here we are with another report from the field to tell you of His dealings with us during the past month.

We wish you could have shared our Easter services with us. I'm sure you would have enjoyed the presence of the Lord in our midst, as we gave the Easter story in picture, word and song; in heathen villages, the native market, our new opening at a big native school, and on our own station.

We thank God for those who have found the Lord since last Easter, and were able to take communion with us, around His table. Quite a number are waiting to obey the Lord in water baptism, when we have an opportunity to perform the ceremony.

Numbers have increased in all our services; and our three new openings are all very gratifying. So we are praising God for that. Three of the local chiefs are friendly toward the Gospel. Do pray with us that they will take a definite stand for the Lord.

Our opening in the big native market will, we believe, prove a very effectual door during their busy season, when literally thousands pass through the market. We are planning on setting up a booth there to pass out tracts and literature in their own language, to give them as they pass through.

We are enjoying the help and fellowship of Sisters Sieker and Hunt and feel as though the load has been greatly lightened since they came. They are working hard on the language and are helping us in the various services, with either our helper or myself inter-

THE MISSIONARY PAGE

BELIEVING PRAYER IS NEEDED FOR A HOLY GHOST MOVE IN AFRICA



preting. The girls are taking very kindly to the life, and seem to be having no trouble getting climatized. So we are glad for that. They are taking an active part in the services and everything else that they can turn their hands to. So it is a great help to us, you may be sure. Sis. Sieker is a great help in the gardens, and Sis. Hunt keeps

difficult to preach in the language than just converse in it.

After being held up for builders for most of the time since the new year, we are now getting going again, and do trust to be in our new home very soon now. Then this year, we hope to get our church and the women's houses put up. Do pray much that the Lord will send us the help and strength required to finish this heavy task. It is a terrible drain on both our time and our strength. But we want to get all the building done before we go home on furlough, due eighteen months from now.

We are looking to the Lord for a real outpouring of His Spirit. Will you join us in believing prayer for a mighty Holy Ghost moving in our midst. It's the thing we need, and by His grace we shall have.

God bless each one of you for your faithfulness in prayer in sending your gifts and letters. May His hand be mightily upon our work both at home and in the foreign fields, is our prayer.

Yours to make Him known,
Sisters M. Maynard & A. Mitchell.

GOD IS MOVING IN JORDAN KINGDOM

We are still plodding on and thank God for the privilege of witnessing. The day I moved into this house the scripture for the day was "A great door and effectual has opened unto me, but there are many adversaries." It is proving true but we know we have a God to withstand the adversary.

While visiting lately in a home a number of women gathered to listen. After one a woman asked if we would go pray for her children. When I saw them I could hardly speak, they were so pitiful. There were two boys, eleven and three years, the older blind and

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HE AROSE! FOR US ALONE?

"Up from the grave He arose!"
For you and me; not for those
Who live by chance on heathen
strand
And not in privileged "Christian" land?

Was it for us alone?
His great "Victory o'er the
grave"
Was that He our lands might save
And not those lands whose darkened
night
Shuts out that ray of hope and
light?

Is it for us alone?
And now—He lives forever!
Your sins, bonds; mine, to sever.
But can it be that Calvary
And resurrection victory

Were wrought for us alone?
Millions yet have ne'er been told
Easter's story, though 'tis old.
We keep it to ourselves as though
That stream of life and love did
flow

For you and me alone.
Rise! In His new life and power
Tell the Story evermore;
He 'rose again for all the race
For all 'tis free, redeeming Grace.
'Twas not for us alone.

—Selected from The Oriental
Missionary Standard.

the home fires burning. So we're getting along fine. They are also tackling the language study bravely, so that they will be prepared to carry on when we are away on furlough.

Since being on the station, we've been able to use the language with our own workers and have gradually come to use it in the services too. But of course it is much more

Eternity Is It Real?

Pastor G. Laggo

When I ask the question, is it real? I mean in the same sense as we know, and are acquainted with, the reality of life and things. Kipling expressed his thoughts on the hereafter and was not far from the truth when he wrote:

When Earth's last picture is painted and the tubes are twisted and dried,

When the oldest colours have faded, and the youngest critic has died,

We shall rest, and, faith, we shall need it—lie down for an aeon or two,

Till the Master of All Good Workmen shall put us to work anew. And those that were good shall be happy; they shall sit in a golden chair;

They shall splash at a ten-league canvas with brushes of comet's hair;

They shall find real saints to draw from—Magdalene, Peter and Paul;

They shall work for an age at a sitting and never be tired at all!

And only the Master shall praise us, and only the Master shall blame;

And no one shall work for money, and no one shall work for fame, But each for the joy of the working, and each, in his separate star,

Shall draw the Thing as he sees it for the God of Things as they are!

You may not agree with everything the man wrote but the thought is that he was looking for reality beyond this present scheme of things. The patriarch Job, a servant of the living God and one that was perfect and upright, one that feared God, and eschewed evil declared in Job 19:25-27, "I know that my redeemer liveth, and that he shall stand in the latter day upon the earth: and though after my skin worms destroy this body, yet in my flesh shall I see God: whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me."

I have heard it said that no one ever came from the realms of the

beyond to assure us of reality there, but Jesus, though He came to this world as an infant, hailed from the port of Eternal Things and always spoke of that sphere with a verily, verily or truly, truly. The Scriptures state that He (Jesus) made the world, yea even that He made all things (John 1:3 and 10). Just before the crucifixion in John 14 we find Jesus saying these words to His disciples, "Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also." The mention of the word **place** bespeaks reality and furthermore Jesus said, "a place for you". He did not term it an abode of the spirit neither did He name it as being inhabited by winged angels: He just said, "a place for you".

In the 19th verse of the same chapter of the book of John Jesus is comforting the disciples with the words "because I live, ye shall live also". Did Jesus live? We know the story well but have we realized its worth? Three days after the body of Jesus had been placed in the tomb; on the first day of the week, very early in the morning when some of the disciples came to the sepulchre they found it empty. No body of Jesus there to prepare against the decay of death, and when Mary addresses a man, whom she believes to be the gardener, it proves to be none other than the Lord Jesus Himself. Death cannot keep his prey—Jesus my Saviour! He tore the bars away—Jesus my Lord! Glory be to God for such a Saviour! Praise His wonderful Name! Now if you will turn to the 24th chapter of the book of Luke you will find that Jesus appeared to His disciples after the resurrection and when they were frightened thinking Him to be a spirit He said, "Why are ye troubled? and why do thoughts arise in your

hearts? Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. And when he had thus spoken, he shewed them his hands and his feet. And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? And they gave him a piece of a broiled fish, and of an honeycomb. And he took it, and did eat before them." These men are to preach the gospel to all nations and Christ has made them eye-witnesses to the reality of His being alive from the dead and therefore a proof that those who believe His gospel would one day live with Him and be like Him.

For further information regarding this vital question we look to the scripture as found in 1st Corinthians, chapter 15, and here the apostle Paul is proving by Christ's resurrection the necessity of our resurrection. "But some man will say, How are the dead raised up? and with what body do they come? Thou fool, that which thou sowest is not quickened, except it die: And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: But God giveth it a body as it hath pleased him, and to every seed his own body." Verses 35 to 38. When a kernel of wheat is placed in the ground the kernel, as it were, dies but the germ lives to produce seed of the same kind. If you sow wheat it is wheat that grows, not oats or barley. Man was created in the image of God and the Bible teaches that, not only is there life beyond this present world but that this vile body shall be changed, that it may be fashioned like unto his glorious body. Philippians 3:21. What great changes shall be made for, "It is sown in corruption; it is raised in incorruption: It is sown in dis-honour; it is raised in glory: it is sown in weakness; it is raised in power: It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body." 1 Corinthians 15:42-44. Is not this life, this Eternal life, this Eternity of reality worth preparing for? In the light of the scriptures there is no comparison between time and eternity and after all:—

(Continued from Page 11)

“SPIRITUAL POWER . . .”

Pastor F. J. Kosick, Calgary, Alta.

“But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.” (Acts 1:8.) In this verse we have the final instruction given to the disciples by the Risen Christ. For three and a half years He walked with them and taught them. The time has come now when He would be taken away from them. They would no longer have His bodily presence with them in preaching the Gospel of the Kingdom. No longer would He be with them in a physical visible form, breaking the loaves and fishes; or stilling the Galilean storms; or touching the lepers; or raising the dead; or casting out the raging demons; or turning Cana’s water into wine! No longer would He be with them in His human frame to caress the Hebrew infants to His infinite bosom, or to walk the remorseful highway to Emmaus and cause the discouraged preachers’ hearts to burn within them! BUT although He would not be with the Church during this dispensation in His bodily form, He did promise to be with us in the presence of the Spirit.

Even if we have not the privilege of seeing Him like the disciples saw Him and wondered “What manner of Man He was,” yet, we feel Him—“Whom having not seen, ye love; in whom though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory.” (1 Pet. 1:8.) It was absolutely necessary for Christ to ascend and go away unto third Heaven, and take up the High Priestly Office for we read, “It is expedient for you that I go away; and if I go not away, the Comforter will not come unto you, but if I depart, I will send him unto you.” (John 16:7.) The earthly ministry of Christ was just the beginning of Heaven’s authority upon the earth, for we read in Acts 1:1—“Jesus began both to do and teach,” but now on the right hand of the Father in Heaven the glorified Christ is continuing to do what He commenced here on the

earth through the Spirit. Greater work is to be done by the spirit-filled Church, the body of Christ, of which Christ became the Head, when He ascended—“Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also, and Greater works than these shall he do; because I go unto my Father.” (John 14:12.)

Yes, the Lord provided spiritual power and equipment for the church during His absence to storm the ranks of Sin in the name of Jesus. The Victory of the redeemed Church is unquestionably positive, for “We are more than conquerors through him that loved us.” “If God be for us, who can

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be against us.” Yes, bless His Name, the very Gates of Hades, and all the fortifications of hell will not be able to withstand the Church that is equipped with Pentecostal power and consuming Fire! The Lord at Calvary, 33 A.D., declared a global war on Satan and all his colleagues. This war was declared “not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.” (Eph. 6:12.) On the Day of Pentecost, Christ equipped His army, not with carnal weapons, “for the weapons of your warfare are not carnal, but mighty through God to the pulling down of strongholds.” Ultimatum was given to the prince of this age to unconditionally surrender, for the justice

of God shall not be satisfied until “At the name of Jesus every knee should bow; of things in heaven, and things in earth, and things under the earth; And that every tongue shall confess that Jesus Christ is LORD, to the glory of God the Father.” (Phil. 2:10-11.)

The Church needed to be equipped with power before they could carry out the Apostolic Commission of Matt. 28:19-20—“Go ye therefore and teach all nations, baptizing them in the NAME of the Father, and of the Son, and of the Holy Ghost: (And that Name is Jesus Christ). Acts 2:38—“Then Peter said unto them, Repent, and be baptized every one of you in the Name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.” Never be afraid of clear Scriptural Theology, where one Scripture interprets another Scripture!

Now continuing the thought of the commission—“Teaching them to observe all things whatsoever I have commanded you: and, Lo, I am with you alway, even unto the end of the world. Amen.” They had to be first endued with power to evangelize the unevangelized; to heal the sick; and to contend earnestly for the faith once for all delivered to the Church of Jesus Christ! The Lord never commissioned anyone to the battlefield without first of all training them as good soldiers to endure hardness, and equipping them with the most efficient armor that was exhibited! To Moses He gave “the Rod,” which was a symbol of God’s power. This rod when wielded in the name of the Great “I AM” separated the proud Red Sea, making a highway for the host of Israel. This rod confounded the power of Egypt, and crippled the powers of superstition and witchcraft. Yes, this common shepherd’s stick tapped the Rock in the wilderness and watered the murmuring congregation and their cattle! Who ever thought that an ever-flowing well could be struck in the Rock? But that is the mystery of the power with which God has equipped the Church today. For just as sure as

Elijah dropped the mantle to the earth upon being caught up to heaven in the fiery chariot, so Christ sent the church, the anti-type of Elisha, the Holy Spirit on the day of Pentecost, fifty-five days after resurrection!

To David God gave five smooth stones out of the brook, so significant of the grace of God, as five in scripture always speaks of grace, handed to the church through the Crimson Brook of Calvary's Blood! Today God is not sending us to combat the evil forces with a Shepherd's Rod, or a Prophet's Mantle, or with stones, but He has given the Church the indwelling Power of the Holy Ghost. This is what he meant when He spake to them on this side of the Cross—"But ye shall receive Power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." (Acts 1:8.)

Without this power today, the church is powerless, and disintegrated, for the Church needs not only influential, educated and scholarly ministry, but she needs "Power"! For the Church without God's power operating might just as well write over its entrance ICHABOD! (the glory is departed). To what advantage are your creeds, doctrines and beautiful churches with spotless carpets and hardwood furniture, unless you have the Shikinah Glory of God operating in the Church? I'm not a pessimist, neither am I a dreamer! But I believe that God has given the church "Tools" to work with, but we have failed to use them. Listen to me—It's the power of God that will attract the sinner to the repentance form, and let me further say, if a sinner is stirred by some soft-soap story, don't you dare to point your finger at him and say that he backslid. Why, God bless your heart, he never had a front slide. Thank God for the Gospel of Jesus Christ which still today is the power of God unto salvation to everyone that believeth!

This power is for the Believer, for the text intimates this, "Ye shall receive power"—referring to the disciples who were washed in the blood of Calvary. This is not for a sinner but rather for a sinner who is first saved by Grace. Here

it is, "But as many as received him, to them gave He power to become the sons of God, even to them that believe on his name"—(John 1:12). In Gal. 4:6, we read, "And because ye are sons, God hath sent forth the spirit of His Son into your hearts, crying Abba Father." This is the inheritance that belongs to Sons of God!

Let me briefly elucidate what this Pentecostal power is. It is not physical or material knowledge that one may have accumulated through years of study. It is not

TOO LATE

Too late, when Jesus calls us home,
To right the wrongs we've done,
Too late to speak that kindly word,
When life's short race is run.

Too late to use that tongue of ours
To tell of God's great love,
When it is cold and still in death,
And we have passed above.

Too late when before the Judgment Seat,
We stand to give account,
To ask forgiveness for those deeds
Of carelessness and doubt.

Too late to use our time for God
When our life on earth is o'er,
And we have spent the precious hours
On ourselves down here.

Too late when sinners stand
Before the Great White Throne,
To lead them then to Jesus,
Who for their sins atoned.

Too late—What sad remorseful words,
When life's short day is past,
And we have left our work half done,
And souls to face their doom.

Oh Christians let us awake,
Shake off those guilty fears,
And speak God's Word with boldness now,
Lest too late, ring in our ears.

fanatasm or emotionalism, but it is the supernatural enduement of the Risen Christ. In John 14:17, we read "Even the Spirit of truth whom the world cannot receive, because it seeth him not, neither knoweth him; for he dwelleth with you, and shall be in you." Apostolic ministry was motivated and generated by this same power that filled the empty tomb and floodlit the upper chamber on the Day of Pentecost with fiery tongues! The apostle Paul gives credit for his

remarkable Ministry to the Power of God. "And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power; that your faith should not stand in the wisdom of men, but in the Power of God." (1 Cor. 2:4-5.) Again in Eph. 3:20 we quote—"Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us."

Lastly, let me emphasize.. What is this power for? There was a purpose in the outpouring of the Holy Spirit on the Day of Pentecost! And one of the many offices of the Holy Ghost is to make the believer a witness for Christ. Here it is, "Ye shall be my witnesses"! Or in the original the thought of "martyrs" is being suggested. Oh, to be a martyr for the gospel's sake and for His name's sake! The church of Jesus Christ has failed, because there is a lack of witnesses for Christ. Now a witness is not a dummy; So many say today, I can't witness for the Lord; it's so hard for me to stand up for my Saviour, and yet, that same individual can go to his office or business and say all manner of commendable things about his good; or they seem to get quite free to talk about politics; about the poor servant of the Lord; or tear apart a weak brother for whom Christ died! Listen, it's wonderful to live the life and be a silent witness, but at times you are called to a witness stand to witness by word of mouth about the things you have heard, or experienced, or seen with your own eyes concerning the Lord Jesus Christ. A witness is not one who imagines things, but he is one that has first hand information. He believes positively in the inspiration of the scriptures; in the power of the blood of Jesus; in the power of God; and the supplementary doctrines of Christian faith.

A true witness is one who has received first hand information. There is no speculation or room for suppositions, but we say with John the beloved, "These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life and that ye may believe on the

name of the Son of God" (1 John 5:13). A witness must be acquainted with the Lord and the gospel of Jesus Christ. And you can only become an up-to-date witness as you study the scriptures, for they shall make you wise. If you are a true witness, you will be after the Master's business delivering souls. For of a truth did Solomon say: "A true witness delivereth souls; but a deceitful witness speaketh lies" (Prov. 14:25).

Where can we witness? Note the scope—"Jerusalem, Judea, Samaria and the uttermost parts of the world. Had the disciples remained in Jerusalem and simply contented themselves with their blessings and doctrines, like some are doing today, Judea would never have heard of the gospel. The disciples must branch out; if this gospel is good for you, don't be selfish with it, but share it with others. So under severe persecution these spirit-filled disciples hazarded their lives; left all things behind, launching out into all the parts of the world, preaching the glorious gospel to every creature.

Your sphere of witnessing begins in the home. That's your Jerusalem. Then branch out into the Church, that's your Judea, and then into the world. The Great Commission does not apply exclusively to foreign missions, for the world begins where your front yard ends. When you leave your own doorstep, you are in the world.

In closing let me remind you Christian friend, that the Lord depends on you this day. He left you here equipped with dynamic power to declare His name. Are you faithful to Him, or have you deserted Him, like Peter, denying that you ever knew the Master.

Isaiah the prophet declares: "Ye are witnesses saith the Lord." Jesus, on the Eve of Calvary told His disciples, "And ye also shall bear witness, because ye have been with me from the beginning." (John 15:27). Will you get down upon your knees and reconsecrate your life to His service? Someone is depending upon you right now. They need that word of encouragement from you, because you are to be a witness! Christ became poor to make you rich. He stripped Himself of His majesty, and clothed Himself with poverty and human flesh that He may bear witness of

Father's love to you. Will you not do likewise—equip yourself with the garment of His power and become a true, living testimony to the saving grace of God. If you

have never become a witness of Christ, you need this Power of the Holy Ghost. The promise is for you, and unto as many as the Lord our God shall call. God bless you.

THE GRACE WHEREIN WE STAND

Mrs. A. Snook

"Through our Lord Jesus Christ also we have access by faith into this Grace wherein we stand and rejoice in hope of the glory of God." Rom. 5:2.

A study of the Tabernacle greatly enhances our vision of this Grace wherein we stand. The Tabernacle was built according to the patterns of things in the heavens. Heb. 9:23.

Firstly the Tabernacle was in two parts. The first was called the Sanctuary and into this went the priests always in their daily service of God. After the second veil was that called the Holy of Holies or the Holiest of all. Here, in Shekinah Glory, God dwelt between the cherubims, above the Mercy Seat of the Ark. Into this entered the High Priest, alone, only once every year, on the great day of atonement. Enveloped in a cloud of incense, to hide him as it were, he entered with the sacrificial blood of bulls and goats which he offered for his own and the people's sins. The way into the Glory was not yet open. Today it is open. "Neither by the blood of bulls and goats but by His own blood He (Christ) entered in once into the Holy place (into Heaven itself) having obtained eternal redemption for us." Heb. 9:12, 24. On the cross our blessed Lord cried, "It is finished" and that veil was rent from the top to the bottom (Math. 27:51). We have redemption through His blood even the forgiveness of sins. Eternal redemption through the blood of Christ is the possession of all who personally receive this wonderful, risen Christ as their Saviour and Lord. Let us shout, shout the sound, Eternal Redemption, the grace in which we stand.

Secondly, concerning the building and rearing of the Tabernacle, we read, "So Moses finished the work. Then a cloud covered the tent of the congregation and the

glory of the Lord filled the Tabernacle." Ex. 40:33-34.

Concerning our Redemption, Jesus said, in that great high priestly prayer, "I have finished the work that thou gavest me to do. Now, O Father, glorify thou me with the Glory I had with Thee before the world was". John 17:4-5.

"Christ died for our sins according to the Scriptures, He was buried, He rose again the third day according to the Scriptures." 1 Cor. 15:3-4.

On that resurrection morn He climbed the steps of Heaven. He ascended to the Father. John 20:17. He sat down on the Throne. Rev. 12:5; Rev. 3:21. God anointed Him with the oil of gladness above his fellows. Heb. 1:9, and gave Him, this God man, to be the Head of the church, which is His Body, the fulness of Him that filleth all in all. Eph. 1:22.

That precious anointing oil, the Spirit of God, has been coming down upon the Church, which is His body, ever since the Day of Pentecost. Praise the Lord! Have you received your personal "outpouring" believer friend? "We have access by faith into this Grace wherein we stand." Furthermore God glorified his son, Jesus, on that resurrection morn: "Crowned Him with Glory and Honor."

Do we realize that, as the cloud then covered the Tabernacle, the Shekinah Glory covers the Church, which is His body? Covers you? Covers me? Jesus says, "The Glory which thou gavest me I have given them." John 17:22. "Ye are dead and your life is hid with Christ in God." Col. 3:3. Today that Glory is hid. One day it shall be revealed. Rom. 8:18. Right now, however, we have access by faith into this Glory. Access unto the Throne, Heb. 4:16, "Let us therefore come boldly unto the throne of grace, that we may obtain

mercy, and find grace to help in time of need." There, there is the Grace sufficient. An open door has been set before us and no man can close it.

We have access by faith. There are hindrances to faith. Paul says immediately after his recital of the heroes of faith, "Wherefore, let us lay aside every weight and the sin which doth so easily beset us." Heb. 12:1. Let us wash often in the laver of the Word of God as the priests washed before entering the sanctuary. "If we confess our sins He is faithful and just to forgive us and to cleanse us from all unrighteousness." 1 John 1:9. Then let us draw near with full assurance of faith, by the blood of Jesus. Let us enter into the Glory, heirs of God and joint heirs with Christ. Jesus said, "Nothing shall be impossible unto you."

May the mantle fall upon us, everyone, in 1951 and revival come to the Body of Christ. It will come as we enter the Glory and take.

MISSIONARY PAGE

(Continued from Page 6)

demon possessed, the other blind and dumb and as helpless as a tiny baby. Please help us pray the Lord will deliver them. We are trying to get a meeting in this district.

Last week at the service in Beil Jella the lady of the house we have it in was sick in bed and had been for several days. We prayed for her and next day she was up working. We also prayed for rain and that night some came. So when we went for service this week the women were all excited. Always before if we asked requests for prayer there were none. But this week there were several.

We had a bit of earthquake night before last. Some folks were terribly frightened and it caused a commotion. We here had no damage but some had. It is a queer sensation to reel in bed. The roar was terrible.

The head of a Moslem village came today and said if we would help them some all his people would come here and be Christians. We had quite a talk to him and gave him a gospel. So we hope as he reads it his heart will be touched and he will understand what to be a real Christian means. Help is

getting to be a curse in this country. The conditions of the people are terrible it is true. Refugees are better off than those who didn't have to leave their homes as the U.N. gives them rations. But the other folks don't get a thing. There was a big demonstration about it last week. They told the officials people were dying of starvation in lovely homes. I hope it brings some action.

Sincerely,
Margaret Hogg.

ETERNITY! IS IT REAL? WHAT IS TIME?

(Continued from Page 7)

I ASKED an aged Man, with hoary hairs,
Wrinkled, and curved with worldly cares:—
"Time is the warp of life," he said,
"Oh tell
The young, the fair, to weave it well"

I asked the ancient, venerable dead,
Sages who wrote, and warriors who bled;
From the cold grave a hollow murmur flowed,
"Time sowed the seed we reap in this abode!"

I asked a dying Sinner, ere the tide
Of life had left his veins: "Time," he replied:
"I've lost it; the treasure!"—and he died.

I asked the golden sun and silver spheres,
Those bright chronometers of days and years;
They answered, "Time is but a meteor glare . . .
And bade me for ETERNITY prepare.

I asked the Seasons, in their round
Which beautify or desolate the ground;
And they replied (no oracle more wise),
"Tis Folly's bank, and Wisdom's highest prize!"

I asked a spirit lost,—but oh! the shriek

That pierced my soul! I shudder while I speak . . .
It cried, "A particle! a speck a mite
Of endless years, duration infinite!"

Of things inanimate, my dial I Consulted, and it made this reply,—
"Time is a season fair of living well,
The path to Glory or the path to Hell."

I asked my Bible and methinks it said,
"Time is the present Hour, the past has fled;
Live! Live Today! Tomorrow never yet
On any human being rose or set!"

I asked Old Father Time himself at last;
But in a moment he fled swiftly past,—
His chart was a cloud, the viewless wind
His noiseless steeds, which left no trace behind.

I asked the mighty Angel, who shall stand
One foot on sea, and one on solid land;
"Mortal!" he cried, "the mystery now is o'er;
Time was—Time is—but Time shall be no more!"

This may not be the last day but no doubt it is someone's last day and are you ready to enter that better land? Remember that Jesus said for those who are not granted an entrance there is weeping and wailing and gnashing of teeth. And if you, like the disciples, enquire as to the way to get to that place where Jesus lives, I make answer with the same words that Jesus used to answer the disciples in the 14th chapter of St. John's gospel when He said, "I am the way, the truth, and the life: no man cometh unto the Father, but by me." I would urge you today to repent of your waywardness and to turn to the Lord Jesus Christ and walk in His way, the way that will lead you to everlasting happiness and contentment.

"RESTING IN HIS LOVE"

(Continued from page 5)

teaching that we can know right here and now that we have passed from death unto Life Eternal and we are already seated in Heavenly places in Christ Jesus. What a place, a high exalted place, to be seated with our Maker. What better place could we be in? There is no higher dwelling place.

Humanity looks at sin so differently to what God does. As we attempt to look at ourselves, we see nothing but a very slight view of what our sins really are, either as to their number or their guilt. There has been sin where we little suspected it, God's Word declares, the very thought of foolishness is sin, again, whatsoever is not of faith is sin. There is not a person living who is not guilty of both of these sins. But just as God takes knowledge of every sin, of thought, word or deed, known or unknown to us, His forgiveness reaches to the fullest extent and forgives us "All trespasses".

The 'redemption through His blood', which we have in God's dear Son, 'even the forgiveness of sins', (Colossians 1:13-14), not only reaches back to the first moment there was anything to forgive and embrace all that has ever since been amiss, but it also extends into the future, so long as there is anything to forgive. It is a past, a present, and a future reality. It is just as real for the present moment and for all future time, as it is for the blotted out past.

This is a difficulty with many, and some write and speak with great want of clearness about it, fearing lest they should seem to give the least opening for carelessness with regard to future sin.

In the first Epistle of John, the beloved disciple makes all this so plain. He speaks of the blood of Jesus Christ as "an ever present stream which cleanseth us from all sin" and assures us that at any time if we confess our sins, "God is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." And then to show us that this is a present and a future reality, and at the same time to guard us against a misuse of such free grace, he writes, "These things write I unto you, that Ye sin not: but if any man sin, we have an Advocate with the

Father, Jesus Christ the Righteous."

It would be a very poor Gospel which provided certainly and assuredly for the past, but gave no such certainty and assurance for the present and future, there would be no "Resting in His Love", with a hope like that, and no fear of any possible abuse of it must make us speak with hesitation about a provision so absolutely necessary for us.

Let us grasp, then, the blessed reality of forgiveness. All that was needed to merit it for us has been done by the Lord Jesus. It is for us to receive and enjoy it in simple reliance upon Him. "Looking for and hastening unto the coming day of God." That is Peter's account of the way in which a Christian should live. Does this description apply to us? Is our present relation of faith and love to our Lord Jesus Christ of such a character that we can look forward with humble con-

FAITH
So Faith cometh by hearing, and hearing by the Word of God.

fidence to being accepted in Him?

There will be carnal Christians, there always was and there always will be, there will also be those who will be whirling on through the years of this brief life, closing their eyes and ears to the warnings of the Eternal storm, but let us believe the sure Word of God and rest in His love.

"Payment He will not twice demand,

First at my bleeding Surety's hand,
And then again at mine."

"Jesus paid it all, all to Him I owe,
Sin had left a crimson stain,
He washed it white as snow."

"TO YOU IS THE WORD OF SALVATION SENT."

(Continued from page 4)

You who are living far away from God, can be, "Made nigh by the Blood of Christ." (Eph. 2:13.) You can also be "justified freely."

Justification is universal for all that will believe and accept by faith the Lord Jesus Christ as their

Saviour. We are made acceptable to God by the death of His Son. The believer receives the Righteousness of God, by faith and belief in His Son and His shed Blood for our sin. Christ took our place, suffered for our guilt, and paid the uttermost penalty for our sin. When we become a Believer our sins are "Abundantly pardoned." "Blotted out." "And remembered no more." "The Blood of Jesus Christ, God's Son, cleanseth us from all sin." (1 John 1:7.) That Scripture is very positive and definite. It means the Believer is entirely and completely cleansed from sin. The burden of sin has gone. Hence the joy of Salvation. Now we are, "Justified freely by His (God's) Grace through the Redemption that is in Christ Jesus." (Rom. 3:24.) "For God hath made Him (Christ) to be sin for us, (He) who knew no sin, that we might be made the Righteousness of God in Him." (II Cor. 5:21.)

Should the reader continue to neglect God's offer of full and free Salvation until the grim reaper of death overtakes you, according to the Word of God you will pass out into the great beyond a lost soul. You will be eternally lost.

My reader, "To you is the Word of Salvation sent."

OUR HEAVENLY FATHER

Souls of men! why will ye scatter
Like a crowd of frightened sheep?
Foolish hearts! why will ye wander
From a love so true and deep?

Was there ever kindest shepherd
Half so gentle, half so sweet
As the Saviour who would have us
Come and gather round His feet?

It is God: His love looks mighty,
But is mightier than it seems:
'Tis our Father; and His fondness
Goes far out beyond our dreams.

There's a wideness in God's mercy
Like the wideness of the sea:
There's a kindness in His justice
Which is more than liberty.

There is welcome for the sinner,
And more graces for the good;
There is mercy with the Saviour;
There is healing in His blood.

For the love of God is broader
Than the measures of man's mind;
And the heart of the Eternal
Is the most wonderfully kind.

If our love were but more simple
We should take Him at His word;
And our lives would be all sunshine
In the sweetness of our Lord.

—Frederick William Faber, 1814-63.

THE CHILDREN'S CORNER

Rodney Enlists

Alice Thunberg

Nine-year-old Rodney was so excited, his big brother Jack who was in the army was on leave and he was coming home for a visit. How anxiously he waited for the big car that was to bring his brother. Soon a horn sounded and Rodney, dashing out the door, saw tall Jack step from the car. How handsome he looked in his uniform! Rodney was very proud of his big brother.

The days passed very quickly. Rodney enjoyed listening to the stories Jack told of his life in the army. He asked many questions too. He wanted to know all about Jack's uniform, his gun and the kind of work he did. Jack told him that each morning they were given orders concerning their duties for the day which they must follow carefully. He said they had to keep their uniforms clean and neat and their boots and buttons polished. He told about the drills, target practice and long marches. Rodney drank it all in. How he wished he was old enough to join the army. He wanted to be a soldier and fight for his country too.

One day, after Jack had left, Rodney said to his mother, "Mom, I wish I could be a soldier."

"You are too young to be a soldier like Jack," said Mother, "but you can be a soldier."

"How mother," asked Rodney? He was becoming very interested.

"When you asked Jesus to forgive your sins and make you His child, you gave yourself to Him for service, didn't you," asked mother?

"Yes", admitted Rodney.

"When Jack enlisted," continued mother, "he gave himself to the service of his king and country and he became a soldier. The Bible tells us that Jesus is the King of Kings. So when you gave your heart and life to Jesus you became a soldier of King Jesus."

"Yes, but I have no uniform, no one to give me orders, and I will

never be able to fight," sighed Rodney.

"Oh, yes," said mother. "Christian soldiers have all these things to do too. Bring your Bible and turn to Ephesians the sixth chapter. Read the sixteenth and seventeenth verses.

"Rodney read, "Above all, taking the Shield of Faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And taking the Helmet of Salvation, and the Sword of the Spirit, which is the Word of God."



"Yes," said mother, "they you have your shield, your sword and your helmet. Do you understand the verses you have just read?"

"N-no, not exactly," Rodney confessed.

Mother explained, "The Shield of Faith is our faith in God which protects us from all the fiery darts of temptation that Satan hurls at us. Then there is the Helmet of Salvation. One of the first things we notice about a soldier, sailor or airman is their hat. In the olden days when the soldiers wore full armour their shining helmets would glisten in the sunlight. God wants us to put our salvation on as a helmet, that is He wants us to show our colours, and that we belong to Him. Next is the Sword of the Spirit, which is the Word of God, that is our Bible. In Hebrews chapter four, verse twelve, we read, 'For the Word of God is quick and powerful and sharper than any two-edged sword.' It is our weapon to cut down spiritual enemies. By it we can conquer

every temptation, because it is inspired and it is truth and nothing can stand against it.

"I see," said Rodney, "but what about the fight?"

"Every day," explained mother, "you will meet up with temptations against which you will have to fight. Perhaps you will be tempted to disobey or become angry, or tell a lie. Then you must remember that you are a soldier of King Jesus and those things are enemies of your King so you must fight them. Best of all the Lord has promised the victory to those who fight in His Name!"

"Does the Lord give any orders to his soldiers," asked Rodney?

"There are many orders given to soldiers of Jesus Christ in the Bible," answered mother. "One of them is found in Matthew 11:16."

Rodney found the verse quickly and read, "Let your light so shine before men that they may see your good works and glorify your father which is in heaven."

"You see," mother said, "It is the duty of every Christian Soldier to tell others of Jesus and show by our lives that we love the Lord."

"I understand," said Rodney, "I am proud to be a soldier in the army of King Jesus and I want to serve him faithfully," and Rodney ran out to tell his friends that he was now a soldier too.

Girls and boys, have you enlisted in the army of King Jesus? He is calling for volunteers. If you will come to him he will save you and make you a child of God. Then you can be a soldier of King Jesus and serve the Lord as Rodney did.

"THEN"

(Continued from Page 2)

our house which is from heaven: If so be that being clothed we shall not be found naked. For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life. Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit. Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord: (For we walk by faith, not by sight:) We are con-

fident, I say, and willing rather to be absent from the body and to be present with the Lord."

Now I think this should be very clear, as long as we are in the body we are absent from the Lord. While we would like to lay aside the old body and put on a glorious body, we have found in the verses of scripture which we have quoted, that we wont receive that glorious body until the Coming of the Lord. THEN HE will change our vile body and clothe us with our glorious body, but at the present time we groan within ourselves desiring to be clothed upon with that glorious body. Paul gives us no hope of a change at the present. He doesn't say he has a glorified body. I am sure that if anybody had the foresight and knowledge in the Word of God, the Apostle had and would have claimed his glorified body right then. So can I believe that I can have my glorified body when the great Apostle Paul is giving us the very opposite teaching? This old tabernacle that we live in will some of these days be dissolved, just as the Apostle Paul died and laid aside his body that had been beaten with stripes, stoned. He carried in his body the marks of the Lord Jesus, yet one day his head was taken off and he was carried to his burial the same as we told you that the preacher, some years ago, who was preaching that you could have a glorified body, had a funeral service to hold of one of his own congregation. He said this was defeat for them, but inside of just a few years it was defeat for him. He died a terrible death. To keep him from chewing his tongue they kept a stick in his mouth, the pain of that tumor was terrible. So this fine young man's body saw corruption. The Lord tells us that here we groan within this body desiring to be clothed upon with our body which is from heaven. Who would not desire to be clothed upon when they are wracked with pain and pretty well out of their mind because of the pain and yet you believe they walk with the Lord and still there is no glorified body. Death came to them the same as it has to all humanity.

The scripture has been very clear. It said "then" death is swallowed up in victory, at the coming of the Lord Jesus Christ, who shall change this vile body of ours. At

that time the graves will be opened, this corruption shall put on incorruption, this mortal shall put on immortality, then that is the time it shall come to pass the saying that is written, death is swallowed up in victory. There is not a promise of any change during this dispensation, until the coming of the Lord, but it shall be brought to pass at that time. Not now but THEN.

I met a young woman in Regina something like twenty-six years ago and conversed with her. She told me that her parents, through faith, believe you would not have to die. You could just keep on believing that you would continue to live on and on. They have all since passed away. Isn't it peculiar that the Apostle Paul and Peter did not live on and on and on. They who gave us the Word of God and the teachings of Jesus Christ. None of them grasped that idea and lived on and on when the church needed them so. Through the dark ages how the world needed people like them who knew the Lord. The Lord had not promised that, and no one has lived more than their allotted time. We must stay by the Word of God. We can not put our private interpretation on any one scripture. If the Lord has not

promised us a glorified body now, then it is foolishness to contradict such a mass of scripture that teaches the very opposite. "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is." (1 John 3:2) I would rather believe the Word of God than to lead people astray into fanaticism. That is all you can call it. To think that they were going to live forever when the Bible plainly declares that as in Adam all die, up to the time of the coming of the Lord.

There are many other scriptures that point to the coming of the Lord as the great day for the church and the believer, when he will receive a body like his own glorious body, when our vile body shall be changed, when mortal shall put on immortality, corruption shall put on incorruption. Oh the scripture that backs sane teaching in the Word of God. Let us look for and hasten to the coming of the Lord. We can not change God's Word but God's Word will change us when the proper time comes. Let us take the Word of God for our standard instead of any man's teaching.

JUSTIFICATION BY FAITH

(Continued from Page 3)

God, and being fully persuaded that what he had promised, he was able also to perform. And therefore it was imputed to him for righteousness."

Verse four reads, "Now to him that worketh is the reward not reckoned of grace, but of debt." If you work for a person for wages, that person becomes your debtor to the amount of wages earned. If then our works would justify us in the sight of God, he would become our debtor and have to justify us—then it would not be grace. On the other hand if it is of grace it is not of works, for each shuts the other out. Grace and works will no more mix than will oil and water.

In contrast we read in verse five, "But to him that worketh not." To the one who realizes his inability to rid himself of the burden of sin, to the one who recognizes the utter futility of all his efforts to find favor in God's eyes, to the

one who at long last sees his guilt, ceases from his struggling and self-efforts and believes on him that justifieth the ungodly — not the godly, not the good, but the ungodly, the sinner. Christ did not come to die for those who feel they are good—good people never go to heaven. Christ came to die for the UNGODLY. "For when we were yet without strength, in due time Christ died for the ungodly." (Romans 5:6) God's word declares, "there is none that doeth good, no not one. There is none righteous, no not one." "All have sinned and come short of the glory of God."

We were all born in sin, children of wrath and under condemnation, for we read in Romans 5:12, "wherefore, as by one man (Adam) sin entered the world, and death by sin, and so death passed upon all men, for that all have sinned." The Psalmist declares, "I was shapen in iniquity, and in sin did my mother conceive me."

Friends, you who are still in your sins, without God and with-

out hope, why not be honest? Stop deceiving yourselves, you are not deceiving God. Why not admit right now your sinful, unrighteous state, and God will freely justify you, account you righteous in his sight.

We note in verse 6, Romans 4, David, under divine inspiration, puts his seal of approval upon the doctrine of justification by faith. "Even as David also describeth the blessedness of the man unto whom God imputeth righteousness without works." The Apostle Paul expresses the same thought in Eph. 2:8-9, "For by grace are ye saved through faith, and that not of yourselves. It is the gift of God, not of works, lest any man should boast."

Verses 9-11 show us that ordinances, even when of divine origin, have no more to do with justification than do works, for the sign of circumcision was given some fifteen years after Abraham was justified.

There is no doctrine in the Bible more clearly stated than justification wholly apart from works, yet despite this, Satan has so blinded the minds of the people that they depend on man-made ordinances (works) to get them to heaven. Let us remember that God does not justify those who put their trust in ordinances, but the ungodly, when they will come to Him as such.

Friends, as you are relaxing in the quietness of your homes, you know where you stand before God. Are you saved, justified by faith in God? If you are not, why not without further dangerous delay acknowledge your need? Life at best is very brief and so uncertain. There is just one heart beat between life and death. Oh I plead with you, do not procrastinate. Be reconciled to God.

Unsaved father, God is going to hold you responsible for the way you raise your family. You say you love your wife and family? Then step out for God and they will follow you. You do not love them if you are leading them to a lost eternity.

Unsaved mother, Come over on hubby's side. Give your heart to God. You can then raise your children to know God.

Young man and young woman, God needs you. There is work to do in God's great vineyard. There

is the gospel to take to the uttermost parts of the earth. Get right with God now, and you can look back on a life of service, not regrets.

Boy and girl, Jesus loves you

too, and he has work for you to do. Just ask Jesus to come into your heart and take away your sin and he will do it, because he has promised, "Whosoever cometh unto me I will in no wise cast out."

IT IS WRITTEN

Pastor R. A. Reynolds

Math. 4:4. "It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."

In the first verse of this chapter we read, "Then was Jesus led up of the Spirit into the wilderness, to be tempted of the devil". The servant is not above his Lord, and the Christian soon finds that the Holy Spirit will lead him along a similar path. Temptation is that which separates the chaff from the wheat, and we are well advised to study the method whereby the Lord Jesus defeated Satan in this temptation, and use the same weapon of defence.

I. Our Champion's Chosen Weapon

There were various ways in which Jesus could have defeated Satan. He could have called for angelic help, and the bright messengers of heaven would have hastened to his rescue he could have unveiled his glory (the glory of the only begotten of the Father, and Satan would have bowed in wonderment; or he could have used logic or reasoning, and He who was Incarnate Wisdom would have emerged from the conflict a brilliant victor. Yet He chose none of these, but from the spiritual armoury he selected a weapon that would not only ably serve Him, but which could alike be used by the poorest and weakest of his saints. He chose THE WORD for his weapon—"It is written". How keen is this two-edged Sword of the Spirit, against which our common enemy Satan could not for long endure.

II. He Used It Under the Following Conditions

(1) At the outset of His career.

He had just emerged from the baptismal waters, and the Spirit of God had descended upon Him. Forthwith He is driven by the Spirit of God to the wilderness to be tempted. Young Christians, take

heart. When you too commence your Christian walk and are tempted, this weapon is within your reach. Use it with thy might. It will not fail you. You do not need to know all that is written before you can use it, but with some select promise you can put the enemy to flight.

(2) When alone.

There was no other at hand to help. It is often when we are alone that temptation will press in upon us to a point as to almost overwhelm us. Here again it is an all-sufficient weapon; the very feel of it in the hand of faith imparts a boldness against which the enemy is powerless.

(3) Under trying circumstances.

He was hungry, and the temptation to use his creative power to make bread would be hard to resist. He was faint and weary with long fasting, and the physical man would be at its weakest. Is it not true that Satan often attacks us when physically we are below par! We have less resistance at such times, and the devil well knows it. Yet even in such an hour the Sword of the Spirit—the Word of God—is an invincible weapon.

(4) He continued to use it.

The temptation varied in its scope, but Jesus continued to use the same weapon. Satan's tactics vary, but the defense must ever be the same. To those who are tried and tempted, the Word is all sufficient. If the evils press in upon you unto seventy times seven per day, you need no other defense than this—"It is written".

III. Uses for This Sword

(1) To defend our Sonship.

Satan's subtle temptation was aimed at the Sonship of Christ—"IF thou be the Son of God". He still suggests to many of God's children that they are not sons. It

(Continued on Next Page)

Field Reports

APOSTOLIC GOSPEL CAMP

July 1st to the 15th Inclusive

KEDLESTON BEACH

Two miles east of Kedleston on the shore of Long Lake.

Plan to attend this great Gospel Camp

Evangelist and Mrs. P. E. LOWENBERG

Texas, U.S.A.

will be special speakers.

Brother Lowenberg, who has recently returned from Japan and has been holding special revival meetings with Brother Coote, will be in a position to give us first-hand information concerning spiritual conditions there. Not only so but will be able to arouse an interest concerning the regions beyond, for Jesus said, "Go ye into all the world and preach the Gospel to every creature."

Plan to attend this Great Gospel Camp.

BE SURE TO BRING YOUR OWN BEDDING, STRAW TICKS (STRAW WILL BE PROVIDED) AND TOILET ARTICLES.

PRICE OF MEALS

ADULTS—MEAL TICKET FOR ENTIRE CAMP \$10.00
CHILDREN—MEAL TICKET FOR ENTIRE CAMP \$ 5.00
SINGLE MEALS—ADULTS 50c each or \$1.00 per day
SINGLE MEALS—CHILDREN 25c each

GREAT YOUTH RALLY

June 30th to July 2nd inclusive

Come and spend these three days with Christian Young People. Evangelist and Mrs. Lowenberg will be our guest speakers for the rally.

Mr. Ralph Forge, Manager

Pasqua, Sask.

REGINA, SASK.

We are glad to report that God is blessing the services by saving souls and filling with the Holy Spirit. In one of the Young People's services we had the joy of seeing three precious young people baptized in the Name of our Lord.

A few weeks ago we were privileged to have Brother D. G. S. Wal-

lace (out-going missionary to Japan) with us for several services and his ministry was enjoyed very much by all. As a result of the evening service one soul was found at the altar enquiring the way of salvation.

Street-meetings have commenced for the summer months and there has been a good response by

the young people in this work for the Lord.

We are also pleased to say that Brother and Sister Storie are back in Regina and that Brother Storie's health is improved sufficiently, that he is able to be out to the services.

Pastor G. E. Brooks.

SPECIAL NOTICE

We were glad to see Brother and Sister George Nielsen and Joanne, missionaries on furlough from India, on their way home for a rest before starting in the field of visitation.

Brother and Sister Nielsen will be open for meetings. You will, no doubt, enjoy hearing of their work in India.

They have requested that we advise those desiring meetings with them to write them at 708 - 19th St. W., Saskatoon, Sask., in order that they can plan their itinerary.

Pastor E. W. Storie.

IT IS WRITTEN

(Continued from Previous Page) is written "Now are we the sons of God. Lay hold of this Sword, for God's sons are "to tread Satan under their feet shortly".

(2) To defeat distrust.

To Jesus the temptation to make bread was an intimation that He would otherwise starve. Thus does Satan suggest thoughts of distrust; that God will fail us; that we will know want and despair; that we shall end up in the poor-house. It is written "Trust in the Lord . . . and verily thou shalt be fed". Hallelujah. Our God is faithful to His promises.

IV. How to Handle It.

Let us handle it with reverence, as the very Word of the living God; not adding to nor taking from it, but accepting it and believing it as it is written. Furthermore, let us always have it ready for instant use, for we know not what a day may bring forth. We should give ourselves to its study, that we may wield it with an experienced hand.

A man can guide another only as far as he himself has gone.

PREPARE FOR KEDLESTON CAMP NOW!